## Display Table Request

<table>
<thead>
<tr>
<th>Organization</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Contact Person</td>
<td></td>
</tr>
<tr>
<td>Address</td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>State/Province</td>
</tr>
<tr>
<td>E-Mail</td>
<td></td>
</tr>
<tr>
<td>Web Address</td>
<td></td>
</tr>
<tr>
<td>Home/Cell Telephone #</td>
<td>Business Telephone #</td>
</tr>
</tbody>
</table>

### Type of Display

- **District Committee/Project (approval by Governor)**
  - Complimentary
- **Club Project**
  - $50.00
  - Fee Must Be Submitted With Form
- **Commercial Space**
  - $250.00
  - Fee To Be Submitted With Form

- Each booth will have a table size of 6 feet, will be skirted, and have one power outlet.
- Display Times: Friday at 10 a.m. to Saturday at 4:00 p.m.
- Set-up is Friday at 8:00 a.m.
- For any raffles or give-aways, it will be the organizing club, committee, or group’s responsibility for getting the items to the recipients.
- Exhibitors are responsible for their own equipment and rental.

**Requester’s Signature**

---

Return requested by February 16th, 2020 with complete payment at that time.

Checks should be made out to Montana District of Kiwanis

c/o District Secretary Mary Brydich

1150 Cobb Hill Road

Bozeman, MT 59718

mbrydichiwanis@aol.com

(406) 570-8202